

Barco Law Building 3900 Forbes Avenue Pittsburgh, PA 15260 412-648-1413

LOAN REPAYMENT ASSISTANCE PROGRAM Deadline January 15th

SECTION 1: LRAP PROGRAM

Please select all the Loan Repayment Assistance Programs (LRAP) for which you qualify.

- o Pitt Law Loan Repayment Program
- o H. Rowena Herring Family Loan Repayment Assistance Program
 - > Requires Employer Certification that employment relates to child welfare
- o The Honorable Gary L. Lancaster Award for Public Interest or Service
 - > Requires a letter of recommendation

SECTION 2: APPLICANT INORMATION

| Last Name: | F | irst Name: | |
|-------------------------------|-------------------------|--------------------------|---------------------|
| Address: | | | |
| City: | | State: | Zip: |
| Phone: | Email: | | |
| Law School Graduation Date: | | | |
| Spouse/Domestic Partner's Na | ame: | | |
| Dependent Child's Name: | | | Age: |
| Dependent Child's Name: | | | Age: |
| Dependent Child's Name: | | | Age: |
| If you have more dependents, | please attach a separa | te sheet with the depe | ndent information . |
| SECTION 3: LAW SCHOOL ACT | IVITIES | | |
| Please provide information or | your law school activit | ies and dates of partici | pation: |
| Clinic: | | Date | e: |
| Practicum: | | Date | 2: |
| Semester in DC: | | Date | :: |

SECTION 4: APPLICANT EMPLOYMENT DATA

| Name of Employer: |
|---|
| Address: |
| Telephone : Starting date of employment: |
| Position: |
| Does your job require a Juris Doctor (J.D.) degree? Yes No |
| Is this position related to child welfare: \square Yes \square No |
| Current Annual Gross Income: |
| If you have more than one employer, please attach a separate sheet with information regarding the additional employer. |
| SECTION 5: SPOUSE/DOMESTIC PARTNER EMPLOYMENT DATA |
| NOTE: It is anticipated that the spouse or DP of an applicant will be employed full-time. If your spouse or DP is no employed, employed on a part-time basis, or expects to take a leave of absence, please explain the circumstances and provide any supporting documentation. |
| Name of Employer: |
| Address: |
| Telephone : Starting date of employment: |
| Position: |
| Current Annual Gross Income: |
| If your spouse/DP has more than one employer, please attach a separate sheet with information regarding the additional employer. |

SECTION 6: INCOME INFORMATION

Please provide your income information for the most recently completed federal tax return:

| Income | Applicant | Spouse/DP |
|---|-----------|-----------|
| Date of Hire: | | |
| Income from previous year: | | |
| Total wages, salary, commissions, and fees from all employment from 20 federal income tax return | \$ | \$ |
| All other taxed and untaxed income, i.e., alimony, capital gains, child support, etc. (please list below) | \$ | \$ |
| Projected Income for current year: | | |
| Total wages, salary, commissions, and fees from all employment | \$ | \$ |
| All other taxed and untaxed income, i.e., alimony, capital gains, child support, etc. (please list below) | \$ | \$ |

| Assets | Amount | Owner |
|--|--------|-------|
| Amount of cash or savings | \$ | |
| Current market value of home | \$ | |
| Balance of mortgage or other home loan (renters enter \$0) | \$ | |
| Other investments and real estate (include any stocks you own) | \$ | |
| Amount Owed: | \$ | |

SECTION 7: INDEBTEDNESS INFORMATION

Provide information and appropriate documentation regarding you and/or your spouse/domestic partner's commercial or consumer debts (other than mortgage debt). **Do not include educational loans**.

| Name of Lender | Principle Due | Monthly Payment | Owner |
|----------------|------------------|--------------------|-------|
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| Total | \$ | \$ | |

SECTION 8: SUMMARY OF EDUCATIONAL DEBT

Provide all educational debt from all sources. Please attach current documentation of all educational debt. For federal student loans, provide a summary list of loans from your account on www.studentaid.gov. For private or alternative loans, please list the debt below and provide your most recent itemized statement.

| Lender | Original Debt | Current Balance | Repayment Status | Payment Amount | Payment Term |
|--------|---------------|--------------------|---------------------|-------------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total | | | | | |

| Total monthly educational loan payment: | \$ | | | |
|---|---------------------|-------|------|--|
| Are you receiving assistance with your educat | ional loan payment? | Yes ☐ | □ No | |
| If yes, please indicate source of assistance: _ | | | | |

SECTION 9: PROGRAM DOCUMENTATION CHECKLIST

| Pitt Law | <u>/ LRAP</u> | | |
|------------|---|----------------------------|--------------------------|
| \circ | Application Employer Certification Confirmation of participation in the federal PSLF prog Documentation of | ram | |
| O | Tersonal statement | | |
| | ena Herring LRAP | | |
| | Application | | |
| | Employer Certification (Employment must be related | | |
| \bigcirc | Confirmation of participation in the federal PSLF prog | ram | |
| \bigcirc | Documentation of | | |
| | Federal Educational debt | | |
| | Private Educational debt | | |
| \bigcirc | Personal Statement | | |
| Gary La | ncaster LRAP | | |
| | Application | | |
| | Employer Certification | | |
| Ŏ | Confirmation of participation in the federal PSLF prog | ram | |
| Ö | Documentation of | | |
| | Federal Educational debt | | |
| | Private Educational debt | | |
| \bigcirc | Letter of Recommendation | | |
| \bigcirc | Personal Statement | | |
| SECTIO | N 10. CERTIFICATION | | |
| SECTIO | N 10: CERTIFICATION | | |
| the Dea | certify that all information provided above is true an an of the University of Pittsburgh School of Law of an estic status, or income and provide any additional ir v. | ny changes in employment s | status, address, marital |
| Applica | nt's Signature | Date | |
| Spouse | 's Signature | Date | _ |

 $Email\ completed\ application\ and\ supporting\ documentation\ to\ lawfa@pitt.edu\ by\ the\ deadline.$

PERSONAL STATEMENT

All applicants are required to submit a personal statement setting forth a statement of commitment/reasons for working in public interest/public service. Applicants are also encouraged to describe any special circumstances not apparent in the application.)